

NOTICE
OF
MEETING



INFRASTRUCTURE OVERVIEW & SCRUTINY PANEL

will meet on

THURSDAY, 17TH SEPTEMBER, 2020

At 6.15 pm

in the

VIRTUAL MEETING - ONLINE ACCESS, [YOUTUBE](#)

TO: MEMBERS OF THE INFRASTRUCTURE OVERVIEW & SCRUTINY PANEL

COUNCILLORS CHRISTINE BATESON, MANDY BRAR, JON DAVEY (VICE-CHAIRMAN), PHIL HASELER AND JULIAN SHARPE

SUBSTITUTE MEMBERS

COUNCILLORS JOHN BALDWIN, GURPREET BHANGRA, JOHN BOWDEN, NEIL KNOWLES AND SHAMSUL SHELIM

Karen Shepherd – Head of Governance - Issued: 09/09/20

Members of the Press and Public are welcome to attend Part I of this meeting. The agenda is available on the Council's web site at www.rbwm.gov.uk or contact the Panel Administrator **If you have any questions about this meeting, including any opportunity for public participation, please contact Fatima Rehman (Phone: 01628 796251 fatima.rehman@rbwm.gov.uk)**

Recording of Meetings – In line with the council's commitment to transparency the Part I (public) section of the virtual meeting will be streamed live and recorded via Zoom. By participating in the meeting by audio and/or video, you are giving consent to being recorded and acknowledge that the recording will be in the public domain. If you have any questions regarding the council's policy, please speak to Democratic Services or Legal representative at the meeting.

AGENDA

PART I

<u>ITEM</u>	<u>SUBJECT</u>	<u>PAGE NO</u>
1.	<u>APPOINTMENT OF CHAIRMAN</u> To appoint the Chairman for the municipal year 2020/21.	-
2.	<u>APOLOGIES FOR ABSENCE</u> To receive any apologies for absence.	-
3.	<u>DECLARATIONS OF INTEREST</u> To receive any Declarations of Interest.	3 - 4
4.	<u>MINUTES</u> To confirm the Minutes of the previous meeting.	5 - 14
5.	<u>Q1 PERFORMANCE REPORT</u> To consider the report.	15 - 38
6.	<u>ANNUAL COMPLAINTS REPORT</u> To consider the report.	39 - 96
7.	<u>PLACE RECOVERY STRATEGY</u> To consider the report.	97 - 118
8.	<u>5G T&FG SCOPING DOCUMENT</u> To consider the report.	119 - 120
9.	<u>SINGULAR USE PLASTICS UPDATE</u> To receive the update.	Verbal Report
10.	<u>FLY TIPPING REVIEW</u> To consider the report.	Verbal Report
11.	<u>WORK PROGRAMME</u> To consider the Panel's Work Programme for the remainder of the municipal year. To include consideration of items scheduled on the Cabinet Forward Plan .	121 - 124